

Sullivan County NH, Board of Commissioners AGENDA

REGULAR BUSINESS MEETING Tuesday, Sep. 4, 2007, Time 3 PM

<u>Place</u>: Sullivan County NEWPORT Complex 1st Floor Commissioners' Conference Room 14 Main Street, Newport NH

| 3:00 | PM - 3:05 | PM | 1. | Meeting Minutes Review a. Aug 21, 2007 Public Meeting Minutes b. Aug 28, 2007 Special Meeting |
|----------|-----------|----|----|--|
| 3:05 | PM - 3:15 | PM | 2. | Ricci Greene Proposal \$15,000 |
| 3:15 | PM - 3:40 | PM | 3. | Preview CDBG Public Hearing for 9/18/07 Guy Santagate (Nancy Merrill) |
| 3:40 | PM - 3:50 | PM | 4. | Authorization for the County Manager to approve Credit Union, AFSCME, Child Support, Health Claims and Prescription Checks |
| 3:50 | PM - 4:10 | PM | 5. | Facilities & Operations Report |
| 4:10 | PM - 4:40 | PM | 6. | County Manager's Report a. Executive Session Per RSA 91:A.3.II.c. – Personnel and/or d. Pending Contract Issue b. Information Request Policy |
| 4:40 | PM - 5:05 | PM | 7. | Commissioners' Report |
| 5:05 | PM - 5:20 | PM | 8. | Public Participation |
| 5:20 | PM | | 9. | Adjourn Meeting |
| | | | | |

Upcoming Events:

- > Sep. 18th, Tue. Next Regular Board of Commissioners Meeting.
 - o **Time: 3 PM.** <u>Place</u>: Unity Sullivan County Health Care, Frank Smith Living Room.
- > Sep. 20th, Thu. Greater Sullivan County All Hazards Region.
 - o Time: 9:30 AM. Place: Newport 14 Main Street, Room TBA
- > Sep. 20th, Thu. S.C. Community Coalition Meeting.
 - o Time: 3 PM. Place: Newport Library